

**OPEN COMPETITIVE EXAMINATION FOR RECRUITMENT TO THE SUPERVISORY  
MANAGEMENT ASSISTANT TECHNICAL SERVICE CATEGORY (MN3-2006-(A)) OF THE  
MINISTRY OF HEALTH NUTRITION AND INDIGENOUS MEDICINE - 2018**

APPLICATIONS are called up to 09.04.2018 from the candidates those who have satisfied the following qualifications for recruitment under the open stream to the Departmental technical posts at the Hospitals and institutes under the Ministry of Health, Nutrition and Indigenous Medicine.

<i>Serial No.</i>	<i>Post</i>
01	Draftsman
02	Technical Officer (Electric)
03	Technical Officer (Civil)

***N.B :-***

- I. The *Gazette* Notification issued on 06.02.2015 shall deemed to be cancelled
- II. If applying for more than one post, separate applications should be forwarded for each Post, However, one envelope shall contain only one application .
- III . There will be a separate question paper on technical Knowledge for each post.
- IV . Applicants selected from this competitive examination shall be appointed to Grade III of the above posts in the Sri Lanka Technological Service.
- V. Eligible candidates will be selected on the merit basis on the results of this open Competitive examination to fill the vacancies available at the Ministry of Health, Nutrition and Indigenous Medicine and at the hospitals and institutions affiliated to the Ministry.

02. *Qualifications :*

02.1 *Educational Qualifications and Vocational Qualifications :*

<i>Serial No.</i>	<i>Post</i>	<i>Educational Qualifications</i>	<i>Vocational Qualifications</i>
01.	Draughtsman	<p>(a) Should have passed G. C. E. (O/L) Examination in one sitting in six (06) subjects with credit passes for Sinhala/ Tamil/English Language, Mathematics and for tow other subjects</p> <p style="text-align: center;">Or</p> <p>(b) Shall have completed NVQ Level 03 and</p> <p>(c) Should have passed the G.C.E. (A/L) Examination in one sitting in all subjects (Except the Genaral common Test ) (should have passed three subjects in one sitting under the old syllabus)</p> <p style="text-align: center;">Or</p> <p>(c) Shall have completed NVQ Level 04</p>	<p>(i) Shall have followed one year full time course in Draughtsman</p> <p style="text-align: center;">or</p> <p>(ii) Shall have followed Diploma course in Draughtsman</p>

Serial No.	Post	Educational Qualifications	Vocational Qualifications
02	Technical Officer (Civil)	<p>(a) should have passed G. C. E. (O/L) Examination in one than two sittings in six (06) subjects with credit passes for Sinhala /Tamil/English Language, Mathematics and for two other subjects ;</p> <p style="text-align: center;"><i>or</i></p> <p>(b) Shall have completed NVQ Level 03 ;</p> <p style="text-align: center;"><i>And</i></p> <p>(c) Should have passed the G. C. E. (A/L) Examination in one sitting in all subjects (Except the General common Test)( should have passed three subjects in one sitting under the old syllabus) ;</p> <p style="text-align: center;"><i>or</i></p> <p>(d) Shall have completed NVQ Level 04</p>	<p>I. Shall have obtained the National Diploma in Technology (Civil) conferred by the University of Moratuwa or Hardy Institute, Ampara ;</p> <p style="text-align: center;"><i>or</i></p> <p>II. Shall have obtained the diploma in Engineering Science (Civil) conferred by the National Apprentice and Industrial Training Authority ;</p> <p style="text-align: center;"><i>or</i></p> <p>III. Shall have obtained the Diploma in Technology (Civil) conferred by the Open University of Sri Lanka ;</p> <p style="text-align: center;"><i>or</i></p> <p>IV. Shall have obtained National Higher Diploma in Engineering (Civil) conferred by the Ministry of Education and Higher Education ;</p> <p style="text-align: center;"><i>or</i></p> <p>V. Shall have obtained the National Higher Diploma in Engineering (Civil) conferred by the Institute of Engineers of Sri Lanka ;</p> <p style="text-align: center;"><i>or</i></p> <p>VI Shall have completed NVQ Level 5 or 6 in a field related to the post.</p>
03	Technical Officer (Electric)	<p>(a) Should have passed G. C. E. (O/L) Examination in one than two sittings, in six (06) subjects with credit passes for Sinhala/Tamil/English Language, Mathematics and for two other subjects ;</p> <p style="text-align: center;"><i>or</i></p> <p>(b) Shall have completed NVQ Level 03 ;</p> <p style="text-align: center;"><i>and</i></p> <p>(c) Should have passed the G. C. E. (A/L) Examination in one sitting, in all subjects (Except the General common test) (should have passed three subjects in one sitting under the old syllabus) ;</p> <p style="text-align: center;"><i>or</i></p> <p>(d) Shall have completed NVQ Level 04</p>	<p>I. Shall have obtained the National Diploma in Technology (Electrical) conferred by the University of Moratuwa or Hardy institute,Ampara ;</p> <p style="text-align: center;"><i>or</i></p> <p>II. Shall have obtained the Diploma in Engineering Science (Electrical) conferred by the National Apprentice and Industrial Training Authority;</p> <p style="text-align: center;"><i>or</i></p> <p>III. Shall have obtained the Diploma in Technology (Electrical) conferred by the Open University of Sri Lanka ;</p> <p style="text-align: center;"><i>or</i></p> <p>IV. Shall have obtained National Higher Diploma in Engineering (Electrical) conferred by the Ministry of Education and Higher Education ;</p> <p style="text-align: center;"><i>or</i></p> <p>V. Shall have obtained the National Higher Diploma in Engineering (Electrical) conferred by the institute of Engineers of Sri Lanka ;</p> <p style="text-align: center;"><i>or</i></p> <p>VI. Shall have Completed NVQ Level 5 or 6 in a field related to the post</p>

03. *Physical Fitness*.- i. Every candidate should physically and mentally be fit to serve in any part of Sri Lanka and Discharge the duties in the post.

04. *Other Qualification*.- (i) Shall be of excellent character,

(ii) Candidates shall have completed the above Qualifications required for recruitment to the post concerned in each and every way as at the date prescribed in the Notice of calling Applications/*Gazette* Notification

05. *Age Limit*.- Shall not be above 30 years and below 18 years.

06. *Written test for recruitment* :

(a) Written Test :

<i>Question Paper</i>	<i>Syllabus</i>	<i>Duration</i>	<i>Total Marks</i>	<i>Pass Marks</i>
01. Inttelligence Test and General Knowledge	A common question paper to test the candidates' Knowledge of the timely important matters at the national and international level relating to social, economic and the political fields and also on matters currently important in the fields of Technology, Science, Sports and Environment.	02 hours	100	40%
02. Technical Knowledge	A separate question paper for each subject to check the technical Knowledge. Syllabus relevant to each post is given below.	1 1/2 hours	100	40%

<i>Post</i>	<i>Syllabus</i>
01. Draughtsman 02. Technical Officer (Civil)	01. Concrete Concrete mix Concrete mix types and place Concrete curing methods Concrete mixing machines (Vibrator, Mixing Drum) Concrete quality testis (slump Test/Cube Test) 02. Roof Ceiling types Calicut roof Asbestos roof 03. Calculating Volume and area of an object referring to a picture 04. Timber used for contraction and safety methods in using timber 05. finishing done for walls and floor Plastering –plastering mix Places where plastering is used Types of Tiling –tile Types of painting-paint and places they are used
03 . Technical Officer (Electric)	01 Electrical Safety 02 Electrical equipment 03 (a) Residual Current circuit Baker (RCCB) (b) Miniature Circuit Breaker (MCB) (c) Earth Leakage Circuit Breaker (MCB)

Post	Syllabus
	II. (a) Timer (b) Relays (c) Contactors (d) Overload Protection (e) Direct on - line starter (f) Star - Delta Convert III. Domestic Circuit

07. *Salary Scale.*- Rs. 31,040 - 10x445 - 11x660 - 10x730 - 10x750 - Rs. 57,550. MN-03-2006(A) (In terms of the Schedule (I) of the Public Administration Circular No. 3/2016.

08. *Terms of engagement in the service :*

- (i) Officers recruited should be willing to serve in any part of the island.
- (ii) The posts to which the candidates are appointed are permanent. Therefore shall be subject to any policy decision taken by the government in future regarding the pension scheme entitled. Further, selected candidates shall contribute to the Widows'/Widowers' and Orphans' pension scheme. The amount of contribution shall be as determined by the government from time to time.

09. Applications that do not comply with the terms of this notice will be rejected.

10. Receipt of the applications will not be acknowledged. Applications received after the closing date will not be accepted.

11. Eligible candidates will be called for the examination and they will be informed to the Address mentioned in the application, two week before the examination.

12. *Method of application :*

(a) Applications prepared according to the specimen form of application appended at the end of this circular should be sent under registered post to reach the Director (Admin.) 07 Branch, Ministry of Health, Nutrition and Indigenous Medicine, "Suwasiripaya", No. 385, Rev. Baddegama Wimalawansa Thero Mawatha, Colombo 10 on or before 09.04.2018. The top left corner of the envelope containing the application should clearly bear the words "Recruitment (Open) to the Departmental Post of ..... (mention the name of the post you apply for) belonging to the Supervisory Management Assistant Technical Service Category (MN-03) of the Ministry of Health, Nutrition and Indigenous Medicine - 2018".

(b) Closing date of applications is 09.04.2018.

(c) *Examination Fee.*- The examination fee which is Rs. 500/- should be paid at any Branch of Bank of Ceylon to be credited to the account in the name of the Director General of Health Services Account No. 7041318 at Bank of Ceylon, Thaprobane Branch. The receipt obtained from the Bank in paying the examination fee should be affixed not so as to be detached in the cage given under No. 07 of the application (Money orders and stamps are not accepted).

13. *Attestation of the Signature.*- Candidate's signature should be attested by an officer in the Sri Lanka Administrative Service/Sri Lanka Educational Administrative Service/Sri Lanka Accounts' Service/a Principal of a government school/Justice of the Peace/Attorney-at-Law or a Public Officer in a permanent and pensionable post who draws an annual consolidated salary above Rs. 334,452.

**N. B. :**

- \* Applicants shall certify that every section of the application is perfected and that the particulars provided are accurate.
- \* All candidates recruited as above shall be subject to all rules and regulations applicable to the Public Officers, provisions of the Establishments Code of the Democratic, Socialist Republic of Sri Lanka, provisions and rules of the Service Minute on Sri Lanka Technological Service, policies prescribed by the Ministry of Health, Financial Regulations and to the rules, regulations and orders imposed by the government from time to time.
- \* Decision of the Secretary to the Ministry of Health Nutrition and Indigenous Medicine shall be final on any doubtful matter which is covered or not covered by this General Circular. In case of any inconsistency among the Sinhala, Tamil and English texts of this circular the Sinhala text shall prevail.

JANAKA SUGATHADASA,  
Secretary,  
Ministry of Health, Nutrition and  
Indigenous Medicine.

Ministry of Health Nutrition and Indigenous Medicine,  
Suwasiripaya,  
No. 385, Rev. Baddegama Wimalawansa Thero Mawatha,  
Colombo 10,  
On 22nd February, 2018.

**Open Competitive Examination for Recruitment to the  
Supervisory Management Assistant Technical Service  
Category (MN 3-2006-(A) of the Ministry of Health,  
Nutrition and Indigenous Medicine - 2018**

District of residence

Medium in which you sit the examination :

Sinhala - S   
Tamil - T   
English - E

01. (i) Name with initials (In Sinhala) : \_\_\_\_\_.  
(ii) Name with initials (In Block capitals) : \_\_\_\_\_.  
(iii) Name in full (In Sinhala/Tamil) : \_\_\_\_\_.  
(iv) Name in full (In Block capitals) : \_\_\_\_\_.

02. Permanent Address :

(i) In Sinhala : \_\_\_\_\_.

(ii) In Block capitals : \_\_\_\_\_.

03. National Identity Card No. : \_\_\_\_\_.

Telephone No. : \_\_\_\_\_.

04. Whether you are a citizen of Sri Lanka : \_\_\_\_\_.

05. Sex (Female/Male) : \_\_\_\_\_.

06. District which the candidate states as his/her district of permanent residence : \_\_\_\_\_.

07. Date of Birth :

Age as at 09.04.2018 :

Years : \_\_\_\_\_ . Months : \_\_\_\_\_ . Days : \_\_\_\_\_ .

08. Married/Single : \_\_\_\_\_.

09. Educational Qualifications :

(a) G. C. E. (O/L) Examination :

Year : \_\_\_\_\_.

Index No. : \_\_\_\_\_.

Subject	Grade
01	
02	
03	
04	
05	
06	
07	
08	
09	
10	

(b) G. C. E. (A/L) Examination :

Year : \_\_\_\_\_.

Index No. : \_\_\_\_\_.

Subject	Grade
01	
02	
03	
04	
05	
06	
07	
08	
09	
10	

## (c) Details of Vocational and Technical Qualifications :

Year : \_\_\_\_\_.

Index No. : \_\_\_\_\_.

<i>Certificate</i>	<i>Institute issued the certificate</i>	<i>Year</i>	<i>Subjects</i>

(Certified copies of the certificates relevant to the vocational and technical qualifications should be attached)

## (d) Other special qualifications and experience : \_\_\_\_\_.

10. Have you ever been convicted by a court of law ? (If yes, give particulars) :

\_\_\_\_\_

\_\_\_\_\_

11. I solemnly declare that the particulars furnished by me in this application are true. I am also aware that if any particulars contained herein is found to be false or incorrect before selection my application will be cancelled and if so found after selection I am liable to be dismissed from the service without any compensation.

Affix here the receipt obtained from a Branch of Bank of Ceylon by paying Rs. 500/- as not be detached.

\_\_\_\_\_,  
Signature of the Applicant.

Date : \_\_\_\_\_.

## 12. Attestation of the signature of the applicant :

I certify that Mr./Mrs./Miss .....is known to me personally and he/she placed his/her signature in my presence on .....

\_\_\_\_\_,  
Signature of the Attestor.

Date : \_\_\_\_\_.

Full Name of the Attestor : \_\_\_\_\_.

Designation : \_\_\_\_\_.

(Place the rubber stamp)

Address : \_\_\_\_\_.